

Turaeva Sanobar Khalimovna

Karshi State Technical University Senior Lecturer, Department of Social Sciences and Humanitie

Abstract: The article examines the role of national spiritual values in educating future generations and the wise thoughts of our past thinkers about human upbringing.

Key words: education, spiritual education, moral education, good, good behavior, bad, bad behavior, values.

INTRODUCTION

One of the main problems of our time is the issue of educating the future generation.

It is known that the main task of upbringing is to develop the human being. After all, in all forms of upbringing, such as legal, moral, economic, and political, lies the question of the individual.

The main meaning of the concept of upbringing is a complex process that ensures a person's correct and impartial perception of themselves and their behavior.

Therefore, it is an integral part of the leading link in the upbringing of the future generation moral education is the perfection that creates, shapes human qualities.

This is a means of achieving. As Abdulla Avloniy noted, knowledge is one that calls to good and restrains from evil. A book explaining good and bad behavior with evidence and examples.

The First President of our country, I.A. Karimov, emphasized that "I want to express my gratitude to Abdulla Avloni. "Upbringing for us is either life or death, either salvation or destruction, either happiness or disaster." I often reflect on his great enlightener's thought. If these words were so important and relevant for our nation at the beginning of our century, that is currently the same for us, perhaps even more important and are relevant. Because education and upbringing are a product of consciousness, but at the same time, the level of consciousness is also a factor determining its development. Therefore, without changing the education system, it is impossible to build a free and prosperous society" [1; p. 10].

The role of national spiritual values in the upbringing of a harmoniously developed generation is extremely great and important. In the context of globalization and national upliftment, the revival of great values is of great importance in the upbringing of youth, if our youth deeply understand the importance of our values become richer and more moral. Today, even a small, seemingly insignificant message directed against youth education is a globalization in the information world, invisible yet causing no harm.

Caring for the future generation, raising a healthy and harmoniously developed generation based on the fact that striving for upbringing is our national characteristic, formation of deep historical roots of our national spirituality recognizing the need to reveal the stages and features.

Thoughts, teachings, and ideas of Eastern thinkers on upbringing and education we turn to his guidance.

IXth-XIIth centuries - the early Renaissance period is a cultural upsurge in Central Asia. During this period, morality, manners, and behavior were fundamental in human upbringing. To be mature in

intellect, morality, spirituality, to create a perfect person, humanism, service to the motherland and people are the leading aspects of this period. A perfect person in developed statehood is formed.

As the enlighteners of this period assert, such statehood possesses reason and science, mutual agreement and unity.

The rich legacy of Imam al-Bukhari in the upbringing of a harmoniously developed generation his valuable scientific legacy is also noteworthy. They contain love and affection, generosity, openness, respect for parents, women and adults, and orphans mercy, generosity towards the poor, love for one's homeland, diligence and true human qualities, such as calling for honesty, has great educational significance for our society, especially for the younger generation.

The great thinker Abu Nasr al-Farabi on the virtuous community his teachings are inextricably linked with his ideas about the perfect human being and in a virtuous community, perfect human qualities, that is, morality, are formed.

In his work "Mahbub-ul-qulub," the great poet Alisher Navoi, creates the image of a harmoniously developed person. In the work, he leads a person to perfection. "The only remedy is patience, it is bitter, but beneficial, it is harsh, but

he is the preventer of harm and suffering". [3; p. 76]

Perhaps the most necessary work for a young child is caring for them from an early age recognizes this as necessary. Here it is appropriate to emphasize one thought: Many annual scientific observations and research show that human life 70 percent of all information is received for up to 5 years. Indeed, they properly organized the upbringing of children from an early age, in this case, they will undoubtedly achieve great success in the future.

"One of the duties of a father and mother to their child is to give him a beautiful, meaningful name. When a child asks about the meaning of their name, we must to explain that in the future you too will be famous and knowledgeable. It should be noted that he must grow up to be an intelligent person. That is why the poet asserts that giving a child a good name, that he should not be shy when he is called, is also a form of upbringing". [3; p. 76]

MAIN PART

We want our children to be healthy, spiritually mature, morally pure, comprehensively developed children. We carry out work in this regard, sometimes we do a lot of work orally- that's it, but we say we should have done it. when it comes to practice, sometimes it happens that it's too late.

Pay attention to Hazrat Navoi's thoughts on this matter: "If you want your child to be educated, intelligent, quick-witted, and most importantly, as an individual who has taken place in society, formed, and become a harmoniously developed generation, he calls upon teachers to teach knowledge and etiquette. The most beloved and kind people for all of us are our fathers and our mothers. The poet asserts that respecting parents is another form of upbringing - this is the most important duty of every child. Child he will never be able to repay the debt of his parents. Nevertheless, to respect his parents, the fulfillment of which is his duty". [3; p. 76]

"A person is considered the greatest of all beings in the universe. Before its perfection reason is surprised, because a person deeply reflects on the truth. So that

to embark on the path of perfection, he gradually seeks his own identity. He knows peace. To embark on the path of perfection, he gradually seeks his own. Recognizes the universe. In this way, he extracts his soul from of sorrow and ignorance in the "House of the Universe." Thus, he

raises his spirit after a life full of grief and sorrow in the "House of the Universe." When Hazrat Navoi called it "Kamal et Kasbkim," he meant many qualities, necessary for perfection.

A person can never become perfect if they do not purify themselves from of their inclinations, such as taste, lust, negligence, and ignorance. Live in "World House" means becoming its citizen. Alisher Navoi wanted man to rise to the status of a child of the world. He viewed this same position as the pinnacle of maturity". [4; p. 161-162]

As I. A. Karimov emphasized, "the humanistic and free school of the enlightened poet Abdulla Avloniy served as a truly people's school based on teaching children secular and advanced science, based on upbringing, attracting young people, ensuring the possibility of intervention to the socio-political life of the country". [2; p.80]

We know that the future of every country is its youth, in the hands of future generations. That is why today it plays an important role in the upbringing of the future generation thoughts of Eastern enlighteners on upbringing, which is considered a spiritual value their wise words, advice, and guidance serve as valuable tools for each of us.

LITERATURE:

1. I.A. Karimov Barkamov Avlod - The Foundation of Uzbekistan's Development T.: Sharq, 1997.
2. I.A. Karimov. High Spirituality - An Invincible Force. Tashkent, Ma'naviyat", 2008.
3. Alisher Navoi. Hayratul-abror Tashkent. Named after Gafur Gulyam Literature and Art Publishing House 1989.
4. Turayeva S.H. THE SIGNIFICANCE OF SPIRITUAL AND EDUCATIONAL HERITAGE ALISHER NAVOI IN THE UPBRINGING OF YOUTH. INTERNATIONAL SCIENTIFIC JOURNAL OF BIRUNI. ISSN (E) 2181-2993 Vol. 2, Issue 3. Nov. (2023) 161-162.
5. Turayeva Sanobar Khalimovna. The Balance of Culture and Civilization. EXCELLENCY: INTERNATIONAL MULTIDISCIPLINARY JOURNAL OF EDUCATION. ISSN (E) 2994-9521 Vol. Issue 01, Issue 05. Nov. (2023) 237-242.
6. Turayeva S.Kh. AESTHETIC CULTURE OF THE PERSON AND ETHNO-CULTURE. INTERNATIONAL SCIENTIFIC JOURNAL OF BIRUNI. ISSN (E) 2181-2993 Vol. 2, Issue 4. Dec. (2023), 117-122